



## 2024 Chipper Rebate Program

---

Wildfire Adapted Partnership's Chipper Rebate Program encourages the chipping of slash from wildfire mitigation conducted on any privately-owned property in Archuleta, Dolores, La Plata, Montezuma and San Juan counties in Colorado. Wildfire Adapted will reimburse the homeowner 50% of the cost, **up to \$250 maximum**. You may choose to rent a chipper yourself or hire a mitigation company to provide chipping services, assuming all requirements are met.

A Home or Property Owners Association, Metropolitan or Road District or similar entity may sponsor a chipping day for residents. These organizations can get reimbursed up to 50% of the cost, **with a \$1,500 maximum reimbursement**.

Rebates will be processed on a first-received basis. Submittal of this form does not guarantee a rebate. Wildfire Adapted Partnership does not warrant or otherwise assume any liability for the work performed. This program is valid for chipping conducted starting **April 1, 2024 through December 31, 2024**, or for as long as funds remain available in 2024. Early submission is advised due to limited funding available.

### Requirements:

- All receipts for contract work/labor or chipper rental are required. Rebates will not be given without original documentation of expenses in the form of scanned original receipts. *If you are submitting a paper application, you may make a copy of the original receipts and submit the paper copy.*
- Two (2) photos of the chipping activity are required. Digital photos in JPG format are preferred with electronic submissions.
- Only one annual rebate per individual property or per Owners Association or similar entity.
  1. Individual reimbursement limits: 50% of the cost, with a \$250 maximum
  2. Owners Association limits: 50% of the cost with a \$1,500 maximum
- Applicants must use the Wildfire Adapted application form. Do not summarize the information in an email or letter. Fill in all the appropriate information required, include scanned receipts. If using a smart phone, it is best to use a scanning app (i.e. Cam Scanner, Turboscan, Evernote Scannable, Simple Scanner, etc.).
- Electronic submissions are the quickest and most reliable way to submit a request.

**Submit paper applications to:**

or

**Submit scanned/digitized applications to:**

Wildfire Adapted Partnership  
Chipper Rebate  
701 Camino Del Rio, Suite 306  
Durango, CO 81301

[chipper@wildfireadapted.org](mailto:chipper@wildfireadapted.org)

**NOTE:** *If you choose to use your chips for landscaping, please keep them at least five feet from the house. Research shows that most homes are lost during a wildfire when burning embers land in flammable material (wood chips, leaves, pine needles) near the home.*

**Questions?** See our website for Frequently Asked Questions and Wood Chipper Pointers, [www.wildfireadapted.org](http://www.wildfireadapted.org); email questions to [chipper@wildfireadapted.org](mailto:chipper@wildfireadapted.org); or call (970) 385-8909



## 2024 Wildfire Adapted Chipper Rebate

**Application Information:** Everyone must use this section. Please estimate volume and acres mitigated if exact numbers are not known.

<b>Name</b> (for rebate check)	
<b>Contact Name</b> (if different)	
<b>Physical Address</b>	
<b>City, State, Zip</b>	
<b>Mailing Name &amp; Address</b> (if different)	
<b>City, State, Zip</b>	
<b>Email Address</b>	
<b>Phone 1; Phone 2</b>	
<b>Submission Date</b>	
<b>Acres Mitigated</b>	
<b>Volume of slash (cubic yards – 3 ft. x 3 ft. x 3 ft.)</b> (Bed of full-size pick-up truck is ~1.5 cubic yards)	
<b>Volunteer Hours</b>	
<b># Of Structures Protected (home, shed, barn, etc.)</b>	
<b>Sign up for WAP E-News &amp; grant information?</b>	

### Section A: Private individuals use this section only

Line 1	Chipper Rental (if you rented a chipper)	\$
Line 2	Invoiced Labor (if you hired contracted labor to run the rented chipper)	\$
Line 3a	Subtotal (add lines 1 and 2)	\$
Line 3b	Contractor Invoice (if you hired a contractor with their own chipper)	\$
Line 4	Subtotal (Line 3a or 3b not both)	\$
Line 85	Rebate: Multiply Line 4 by 50% (0.5) (Maximum \$250)	\$

### Section B: Owner's Associations or similar entity use this section only

Line 1	Chipper rental	\$
Line 2	Invoiced labor	\$
Line 3a	Subtotal (add Lines 1 and 2)	\$
Line 3b	Contractor Invoice	\$
Line 4	Subtotal (Line 3a or 3b not both)	\$
Line 5	Rebate: Multiply Line 4 by 50% (0.5) (Maximum \$1,500)	\$